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# CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806  
[www.contracosta.edu/asu](http://www.contracosta.edu/asu)

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## STUDENT SENATE | REGULAR MEETING AGENDA | SEPTEMBER 27, 2023

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

**Zoom Information**

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

**Agenda Materials**

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

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STUDENT SENATE | REGULAR MEETING AGENDA | SEPTEMBER 27, 2023

## 1. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 Minutes

### Voting Members

<b>President</b> Sudinma Thapa	<b>Parliamentarian</b> <i>vacant</i>
<b>Executive Vice President (Interim)</b> Sheyla Gutierrez Rojas	<b>Director of Public Relations</b> Sara Sugimoto
<b>Vice President of Club Affairs (Interim)</b> Michael Lee Saavedra	<b>Director of Shared Governance</b> <i>vacant</i>
<b>Secretary (Interim)</b> Irma Huizar	<b>Director of External Affairs</b> <i>vacant</i>
<b>Treasurer (Interim)</b> Erick Arias	<b>Activity Coordinator</b> <i>vacant</i>
<b>Senator(s)</b>	
Alejandra Simen Ayman Khan Amoona Sharay	

### Non-Voting Members

**Advisor:** Angela Loera

**Petitioning Senator(s):** Luis Chico (2), Frankie Concha, Andersson Esteban

**Note-Taker:** Irma Huizar

**Public:**

## 2. APPROVAL | 5 Minutes

*The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **September 27, 2023.***

A. Agenda

B. Minutes (*September 20, 2023*)

## 3. PUBLIC COMMENT | 10 Minutes

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*California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.*

### INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

### OLD BUSINESS | 20 Minutes

- A. **CCCSAA 2023 Student Leadership Conference (Oct 27-29) | 5 Minutes**
  - a. Last call to confirm attendees
- B. **ASU Scholarships Overview (Erick Arias/Sudinma Thapa) | 10 Minutes**
  - a. **Q &A | 5 Minutes**
- C. **New Senator Activity Requirement Report Out | 5 Minutes**
  - a. Ayman Khan, Michael Saavedra, Amoonna Sharay

### NEW BUSINESS | 45 Minutes

- A. **Facilities Master Plan Presentation (Victoria Menzies, Ines Zildzic) | 45 Minutes**

### COMMITTEE REPORTS | 5 Minutes

### BOARD REPORTS | 5 Minutes

- A. **President**
- B. **Executive Vice President**
- C. **VP of Club Affairs**
- D. **Treasurer**
- E. **Secretary**
- F. **Dir. of Public Relations**
- G. **Senator(s)**
- H. **Advisor**

### BUDGET APPROVAL | 5 Minutes

*ASUCCC's Mission: To enhance the welfare of all CCC students through diverse programs, services, and impactful advocacy, fostering an inclusive campus community while representing student voices to support growth and success for every individual.*

**CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)**

**STUDENT SENATE | REGULAR MEETING AGENDA | SEPTEMBER 27, 2023**

- A. **CCCSAA 2023 Leadership Conference (10/27-10/29)**
  - a. **Registration (5 students, 1 advisor) – Allocation of \$3,000**
  - b. **Hotel/Lodging – Allocation of \$3,000**
- B. **ASU Foundation Scholarships 2023-2024 (Existing) - \$6,000**
- C. **ASU Foundation Scholarships (Potential New) – Up to \$14,000**
- D. **Latin-Hispanic Heritage Marketplace & Resource Fair**
  - a. **Botanas Poblanas (Aguas Frescas) - \$150**

**FUTURE AGENDA ITEMS | 2 Minutes**

*ASUCCC will consider any requests for future agenda items.*

**ADJOURNMENT**

Next Meeting.....**October 4, 2023**